| UTILITY PATENT APPLICATION<br>TRANSMITTAL UNDER 37 CFR 1.53(b)   |                     |  | ATTORNEY DOCKET 87086CEB<br>Customer No. 01333 |        |  |                |
|--|---------------------|--|--|--------|--|----------------|
| To: Commissioner for Patents   |                     |  | Express Mail Label No.                         |        |  |                |
| P.O. Box 1450  |                     |  | Express  | Man La | dei No.                                      |                |
| Alexandria, VA. 22313-1450   |                     |  | EV 293 510 738 US                              |        |  |                |
| Thoradala, VII. 22313-1430   |                     |  |  | 730    | 0.5  |                |
| METHOD OF MANUFACTURING A WEB-<br>WINDING DEVICE   |                     |  | Date: Mulmilles 21, 2003                       |        |  |                |
| WINDING DEVICE   |                     |  |  |        |  | ν <u>1</u> ω   |
| First Named Inventor (or Application Identifier):  |                     |  |  |        |  | U.S. P<br>1957 |
| Michael R. McGovern, et al   |                     |  |  |        |  | , 2387<br>10/7 |
| Enclosed are:  |                     |  | , [-   |        |  | 2              |
| 1. X Specification   |                     |  | 6. <b>X</b>                                    |        | nment of the invention to                    |                |
| 2. 9 Sheet(s) of drawin  | ua(e)               |  | 7.   | _      | nan Kodak Company<br>Tied copy of a priority |                |
|  |                     |  |  |        |  |                |
| 3. Information Disclo  | osure Statement Und | ler 37 CFR                                 | 8.   | Assoc  | ciate Power of Attorney                      |                |
| 4. Combined Declaration for Patent Application and Power of Attorney:  |                     |  |  |        |  |                |
| 4a. X New  |                     |  |  |        |  |                |
| 4b. Copy from a prior application (37 CFR 1.63(d) (for continuation/divisional with Box 11 completed)  |                     |  |  |        |  |                |
| 5. Incorporation by Reference (useable if Box 4b is 9. Deletion of Inventor(s).  |                     |  |  |        |  |                |
| checked) The entire disclosure of the prior application, from  Signed statement attached deleting inventor(s) named  |                     |  |  |        |  |                |
| which a copy of the oath or declaration is supplied under Box 4b, in the prior application, see 37 CFR 1.63(d)(2) and  |                     |  |  |        |  |                |
| is considered as being part of the disclosure of the accompanying 1.33(b).   |                     |  |  |        |  |                |
| <ul> <li>application and is hereby incorporated by reference therein.</li> <li>10. If a 111A application prior to examination of the above-identified application, amend the specification at Page 1,</li> </ul> |                     |  |  |        |  |                |
| after the title, by inserting the following:   |                     |  |  |        |  |                |
| CROSS REFERENCE TO RELATED APPLICATION   |                     |  |  |        |  |                |
| Reference is made to and priority claimed from U.S. Provisional Application Serial No.,  |                     |  |  |        |  |                |
| filed, entitled.   |                     |  |  |        |  |                |
| If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:   |                     |  |  |        |  |                |
| 11. Continuation Divisional Continuation-in-part (CIP) of prior application No:  |                     |  |  |        |  |                |
| 12. X Please address all written communications to Thomas H. Close, Patent Legal Staff,  |                     |  |  |        |  |                |
| Eastman Kodak Company, 343 State Street, Rochester, NY 14650-2201.  Please Direct all telephone calls to Clyde E. Bailey, Sr. at 585-722-9349.   |                     |  |  |        |  |                |
|  |                     |  | . at 385-722                                   | -9349. |  |                |
| The filing fee has been calcula  |                     | · · · · · · · · · · · · · · · · · · ·      | 1 D.45   | rr I   | FFF  |                |
| FOR:   | NO. FILED           | NO. EXTR.                                  | A RA   | IE     | FEE \$ 770                                   |                |
| TOTAL CLAIMS   | 5 - 20 =            | -15  | x 18   | 3 =    | \$ 0   |                |
| INDEPENDENT CLAIMS   | 1 - 3 =             | -2   | x 86   |        | \$0  |                |
| MULTIPLE DEPENDEN  | T CLAIM PRESEN      | NTED                                       | . 4  | - 290  | \$ 0   |                |
|  |                     |  | Т  | OTAL   | \$ 770                                       |                |
|  | W 110               |  |  |        |  |                |
| X Please charge my Eastman Kodak Company Deposit Account No. <u>05-0225</u> in the amount of \$ 770  |                     |  |  |        |  |                |
| A duplicate copy of this sheet is enclosed  The Commissioner is hereby authorized to charge any additional filing fees required under  |                     |  |  |        |  |                |
| 37 CFR 1.16 or credit any overpayment to Eastman Kodak Company Deposit Account No. <u>05-0225</u> .  |                     |  |  |        |  |                |
| A duplicate copy of this sheet is enclosed.  |                     |  |  |        |  |                |
|  |                     |  |  |        |  |                |
| famela R. Ciocker  |                     |  |  |        |  |                |
| Pamela R. Crocker/djw  |                     | rney for Applicants<br>stration No. 42,447 |  |        |  |                |
| Telephone: 585-722-9349  | <b>!</b> 7          |  |  |        |  |                |
| Facsimile: 585-477-4646  | )                   |  |  |        |  |                |